

~~CONFIDENTIAL~~

Approved For Release 1999/09/10 : CIA-RDP83-00423R001600760001-0

G 2306A8B

PRESENTATION FORM FOR GRAPHIC MATERIAL		DATE
(Submit to HQ-00/C in triplicate with process sheet attached)		1 Sep 54
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		<input type="checkbox"/> GIFT <input checked="" type="checkbox"/> LOAN
AREA Poland		
SUBJECT 18 Slides		
NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides) 18 slides		
DATE OF EXPOSURE 1947		
CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.) <input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET <input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input checked="" type="checkbox"/> UNCLASSIFIED		
BRIEF SOURCE DESCRIPTION <div style="background-color: black; width: 600px; height: 20px; margin-bottom: 5px;"></div> 25X1X		
IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
DESCRIPTION OF MATERIAL		
<p>No 9, 16, 19, 22A - Warsaw ruins 1947 No 13A, 15, 17, 18A, 19, 20 - Red Day Parade, May 1947 No 3, 4, 5 - Dam at Porombka, southeast of Krakow No 22 - Baltic Seaport of Gdynia No 10, 11, 18 - Castle at Czectochowa No 12 - Joseph Steinler (AKA - Dabski) - former minister of information for the underground. Definitely pro-US. CIA-P-52170</p> <p style="text-align: right;">25X1A9a 25X1A2g</p>		
FOR HEADQUARTERS USE ONLY		
CASE NO. 15913	DATE FORWARDED TO GR BY GMP 7 Sept 54	
GR CONTROL NO.	RETURN DEADLINE (IF LOAN) 23 Sept 54	

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RESTRICTED		CONFIDENTIAL		SECRET	
ROUTING AND CONTROL RECORD					
DO NOT DETACH FROM 'ON LOAN' DOCUMENTS					
7 Sept 54 DATE					
TO: Graphics Register					
ATTN:					
BUILDING				ROOM NO.	
14					
TITLE 18 Slides of Poland.					
REMARKS [REDACTED] Case 15913					
<input type="checkbox"/> RETAIN		<input checked="" type="checkbox"/> ON LOAN			
DOCUMENT(S) FOR RETENSION BY ADDRESSEE		DOCUMENT(S) MUST BE RETURNED TO GMP STAFF CONTACT DIVISION/[REDACTED] BY (DEADLINE) 23 Sept 54			
FROM:		CONTACT DIVISION/00		BRANCH GMP STAFF [REDACTED]	
BUILDING		ROOM NO.		EXTENSION	
South		252		2576	

25X1A2g

25X1A2g

25X1A9a